

**Minimum Disclosure Norms for Colleges of Higher Education**  
**[To be updated as on August 31 every year and displayed on the website**  
**of the college and affiliating university]**

1. Name of College : **VALLABHBHAI PATEL CHEST INSTITUTE**
2. Address : **University of Delhi, Delhi-110 007**  
**Website: www.vpci.org.in.**
3. Location: Village/Town/District Headquarter/State Capital/Metro: **METRO**
4. Affiliated University : **UNIVERSITY OF DELHI**
5. Year of Establishment : **1953**
6. Year of Affiliation : Temporary: \_\_\_\_\_ Permanent: **1953**
7. Year of Recognition : U/S 2(f) \_\_\_\_\_ U/S 12(b) \_\_\_\_\_
7. Year of last accreditation : \_\_\_\_\_ Rating \_\_\_\_\_
8. Type: Govt. Aided/Unaided: **Govt. Aided**
9. Category: Constituent/Associated/Affiliated/Autonomous: **AUTONOMOUS**
10. Courses offered:

| Sl. No. | Name of course          | Year started | Level<br>UG<br>PG<br>Dipl | Type<br>FT<br>PT | Nature<br>Regular<br>Self Fin. | Annual Fees<br>(in Rs.) | Selection<br>Past merit<br>National Test<br>State Test<br>University Test<br>College Test |
|---------|-------------------------|--------------|---------------------------|------------------|--------------------------------|-------------------------|---|
| 01      | M.D. Pulmonary Medicine | 1980         | PG                        | FT               | Regular                        |                         | National Test   |
| 02      | M.D. Microbiology       | 1972         | PG                        | FT               | Regular                        |                         | National Test   |
| 03      | M.D. Biochemistry       | 1968         | PG                        | FT               | Regular                        |                         | National Test   |
| 04      | M.D. Physiology         | 1972         | PG                        | FT               | Regular                        |                         | National Test   |
| 05      | M.D. Pharmacology       | 1985         | PG                        | FT               | Regular                        |                         | National Test   |
| 06      | DTCD                    | 1971         | PG<br>Dipl.               | FT               | Regular                        |                         | National Test   |
| 07      | D.M. (Pul.Med.)         | 2011         | PG                        | FT               | Regular                        |                         | National Test   |
| 08      | Ph.D.                   | -            | PG                        | FT               | Regular                        |                         | University Test   |

**11. Enrolment & Exam Result (2018):**

| Sl. No. | Name of Course          | No. of Seats | Enrolment        |                   |                   |       | Performance in Final Exams |                     |            |
|---------|-------------------------|--------------|------------------|-------------------|-------------------|-------|----------------------------|---------------------|------------|
|         |                         |              | Within The State | Outside The State | NRI/ PIO/ Foreign | Total | No. appeared               | No. passed<br>Total | First Div. |
| 01      | DM (Pulmonary Medicine) | 0            | 0                | 0                 | 0                 | 0     | 0                          | 0                   | 0          |
| 02      | MD (Pulmonary Medicine) | 5            | 2                | 3                 | 0                 | 5     | 5                          | 5                   | 0          |
| 03      | MD (Microbiology)       | 2            | 1                | 0                 | 0                 | 1     | 1                          | 1                   | 0          |
| 04      | MD (Pharmacology)       | 1            | 0                | 0                 | 0                 | 0     | 0                          | 0                   | 0          |
| 05      | MD (Biochemistry)       | 1            | 0                | 1                 | 0                 | 1     | 1                          | 1                   | 0          |
| 06      | MD (Physiology)         | 1            | 0                | 1                 | 0                 | 1     | 1                          | 1                   | 0          |
| 07      | DTCD                    | 0            | 0                | 0                 | 0                 | 0     | 0                          | 0                   | 0          |



12. Profile for teaching staff:

| Sl. No. | Name of Faculty Members       | Year Joined | Designation                   | Highest Qualification | No. of Publications |              |               |            |
|---------|-------------------------------|-------------|-------------------------------|-----------------------|---------------------|--------------|---------------|------------|
|         |                               |             |                               |                       | Books/Chapter       | Nat. Journal | Intl. Journal | Sem & Conf |
| 01      | Dr. Raj Kumar                 | 1997        | Director Professor & Director | MD                    | 17/43               | 95           | 57            | 315        |
| 02      | Dr. S.K. Bansal               | 1989        | Director Professor            | Ph.D.                 | 10                  | 24           | 25            | 49         |
| 03      | Dr. (Mrs.) Malini Shariff     | 2002        | Associate Professor           | MD, PhD               | 00                  | 13           | 21            | 67         |
| 04      | Dr. (Mrs.) Mandira Varma      | 1997        | Associate Professor           | MD, DNB               | 03                  | 11           | 38            | >22        |
| 05      | Dr. (Mrs.) Madhu Khanna       | 1997        | Associate Professor           | Ph.D.                 | 07                  | 23           | 33            | 22         |
| 06      | Dr. Balakrishnan Menon        | 2002        | Associate Professor           | MD                    | 09                  | 32           | 16            | 32         |
| 07      | Dr. (Mrs.) Anuradha Chowdhary | 2001        | Associate Professor           | MD, PhD               | 01                  | 09           | 75            | 25         |
| 08      | Dr. (Mrs.) Anita Kotwani      | 2005        | Associate Professor           | Ph.D.                 | 05                  | 24           | 42            | 53         |
| 09      | Dr. (Mrs.) Kavita Gulati      | 2005        | Associate Professor           | Ph.D.                 | 4/24                | 56           | 50            | 52         |
| 10      | Dr. Vishwajeet Rohil          | 2001        | Assistant Professor           | MD                    | 01                  | 22           | 49            | 50         |
| 11      | Dr. Vishal Bansal             | 2001        | Assistant Professor           | MD, DNB, PhD          | 00                  | 05           | 07            | 20         |
| 12      | Dr. Ritu Kulshrestha          | 2005        | Assistant Professor           | DNB                   | 04/17               | 16           | 22            | 109        |
| 13      | Dr. Nitin Goel                | 2018        | Assistant Professor           | MD                    | 05                  | 14           | 08            | 65         |
| 14      | Dr. Sonam Spalgais            | 2018        | Assistant Professor           | DNB                   | 0                   | 12           | 1             | 4          |
| 15      | Dr. Parul Mrigpuri            | 2018        | Assistant Professor           | MD                    | 01                  | 10           | 03            | 05         |

13. Physical Facilities and Infrastructure:

|  |                          |
|--|--------------------------|
| Physical Facilities/Infrastructure       |                          |
| <b>Land &amp; Building</b>               |                          |
| Land Area (in Acres)                     | 29141.00 Sqm.            |
| Built Up Area                            | 7238.17 Sqm.             |
| Play ground/Sports/Games area            | Available in Patel Niwas |
| <b>Teaching/Learning</b>                 |                          |
| Number of Class Rooms                    | 06                       |
| Number of Tutorial Rooms                 | 06                       |
| Number of Laboratories                   | 58                       |
| Number of Seminar Rooms                  | 08                       |
| Number of Conference Rooms               | 03                       |
| Number of Committee Rooms                | 03                       |
| <b>Hostel</b>                            |                          |
| Number Seats in Boys Hostel              | 13                       |
| Number of Seats in Girls Hostel          | 14                       |
| <b>Library</b>                           |                          |
| Seating capacity of Library Reading Room | 08                       |
| Number of Books in the Library           | 10,088                   |



|                                       |  |
|---------------------------------------|--|
| Number of Journals subscribed         | -  |
| Number of Multimedia literature       | -  |
| <b>ICT Infrastructure</b>             |  |
| Number of PCs in Computer Centre      | 07   |
| Number of PIV or higher PCs           | 07   |
| Number of LAN Terminals               | 07   |
| Wi Fi connectivity                    | Nil  |
| Type & Speed of Internet Connectivity | i) Leased Line connectivity of 2 MBPS (Institute LAN)<br>ii) DUCC Campus wide networking |
| <b>Teaching Tools/Aids</b>            |  |
| Number of Television                  | 02   |
| Number of OHPs                        | 01   |
| Number of LCDs                        | 01   |
| Number of VCP/VCR/DVD                 | 01   |
| <b>Others</b>                         |  |
| Auditorium                            | 01   |
| Gymnasium                             | 01   |
| Indoor Games                          |  |
| Sports Facilities                     | 01   |
| Number of Houses for Teachers         |  |
| Number of Rooms in Guest House        | 03   |
| Number of Common Rooms for Students   |  |
| Health Centre/Medical Centre          | 01   |
| Number of Cubicles/Rooms for Teachers |  |
| Common Rooms for Teachers             |  |
| Canteen for Students                  | 01   |
| Transport Facility for Students       |  |

14. Income & Expenditure Statement as on 31.03.2018:

| Income                     | Rs. in lakh    | Expenditure              | Rs. in lakh    |
|----------------------------|----------------|--------------------------|----------------|
| Grant in Aid               | 6278.35        | Salaries & Allowances    | 2393.73        |
| Central Government         | -              | Teaching and other staff |                |
| State Government           | -              |                          |                |
| UGC                        | -              |                          |                |
| Other Agencies             | -              |                          |                |
| <b>Total - A :</b>         | <b>6278.35</b> | <b>Total - A :</b>       | <b>2393.73</b> |
| Donations and Contribution | -              | Scholarships             | --             |
| Fees from Students         | -              | Books & Journals         | 80.43          |
| Other Sources              | 234.89         | Equipment and Labs       | 298.52         |
|                            |                | Maintenance & Utilities  | 1378.70        |
|                            |                | Other Expenses           | 756.66         |
| <b>Total - B :</b>         | <b>234.89</b>  | <b>Total - B :</b>       | <b>2514.31</b> |
| <b>Total - A+B:</b>        | <b>6513.24</b> | <b>Total - A+B :</b>     | <b>4908.04</b> |